



# The Presbytery of Nevada

Synod of the Pacific Presbyterian Church (USA)

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January 20, 2023

Greetings!

Ruling Elders Jean Rey of Lake Tahoe Community Presbyterian Church and Chris Kirschman of Mt. View Presbyterian Church, along with Teaching Elders Adrian Doll and Bob Kelley have concurred with the vice-moderator of the Presbytery of Nevada, acting in the absence of a moderator, for a **special Presbytery meeting on Saturday, February 4<sup>th</sup> at 10:00 AM Pacific** for the sole purpose of voting on the amendments from the 225<sup>th</sup> General Assembly (2022) by a consent agenda. The Presbytery Council concurred that this meeting would be by electronic means. A Zoom link and the docket will be emailed closer to the meeting date. The docket also will be added to the event page on the website for this meeting, [pbyl.ink/feb4info](https://pbyl.ink/feb4info)

## Where can I read the amendments?

The link to the amendment book has been emailed. (See [pbyl.ink/emails](https://pbyl.ink/emails)) The website event page for this February 4<sup>th</sup> meeting has links to the amendment book *and guides* at [pbyl.ink/feb4info](https://pbyl.ink/feb4info) Links to the amendment book are available for download at [oga.pcusa.org](https://oga.pcusa.org) and [pbyl.ink/amendments](https://pbyl.ink/amendments) in English, Spanish, and Korean.

## Why have a meeting?

The Presbytery hopes to approve many of the amendments without questions or objections at this short meeting allowing us to focus on the remaining amendments at our March meeting.

Voting affirmative on the amendments via a consent agenda is only business at this special meeting. However, any amendments that *any* commissioner wishes to consider, debate, or vote against will be moved to the March in-person meeting during the report of the Equipping Committee *by a simple, single request by any commissioner.*

## After the opening, how will the meeting proceed?

A motion will be made and seconded **“to approve the agenda and consent agenda.”** This will then be the time for commissioners to remove amendments from the consent agenda in an orderly way, as recognized by the Vice Moderator, as this example demonstrates:

Rev. Mr. J. Christy Ramsey, (he, him, his)  
Stated Clerk/General Presbyter  
2613 Empire Ranch Rd #22076 ♦ Carson City, NV 89706  
Phone & Zoom: 775 237 8733 ♦ [clerk@nevadapresbytery.org](mailto:clerk@nevadapresbytery.org)  
[www.nevadapresbytery.org](http://www.nevadapresbytery.org)

*Vice-Moderator:* Commissioner Jean Calvin may unmute and state her request.

*Commissioner:* I'm Jean Calvin, elder commissioner from Good News Presbyterian. I ask that Amendment 22-ZZ be removed from the consent agenda.

*Vice-Moderator:* Amendment 22-ZZ is removed from the consent agenda.

Any amendment (Amendment 22-ZZ in this example) moved out of the consent agenda for this February meeting will be before the Presbytery at its March meeting.

**Note:** Approval of the agenda constitutes approval of each amendment remaining under the consent agenda portion. *There is **no** separate vote* to approve the consent agenda.

### **How does the process end?**

When all the requested amendments have been removed from the consent agenda:

- The vice-moderator reads the **amendments remaining** under the consent agenda.
- The vice-moderator then states: "If there is no objection, these amendments will be recorded as receiving an affirmative vote from the Presbytery of Nevada."
- The vice-moderator pauses for any objections.
- The vice-moderator then states, "As there are no objections, the agenda and the consent agenda with these amendments are affirmed by the Presbytery of Nevada."

The vice-moderator will close this special meeting with a motion to adjourn and prayer after this single action which was stated in this call.

Be kind to one another, tenderhearted,  
forgiving one another, as God in Christ forgave you.

A handwritten signature in black ink, appearing to read "Christy Ramsey". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Rev. Mr. J. Christy Ramsey (he/him/his)  
Stated Clerk/General Presbyter